



**NorCal Fishing Guides and Sportsmen's Association
Membership Application**

**\$20 - Regular Membership
\$50 - Guide Membership
\$100 - Business Membership
\$500 - Lifetime Membership**

Name: _____ **Phone:** _____

Mailing Address: _____

Business Name: _____

Are you interested in taking a leadership role in the organization? Yes____ No____

If yes, please list areas of interest and expertise.

____ Write letters/articles _____ Speak on fisheries issues

____ Help in Show Booths _____ Serve on committee

____ Other (please specify) _____

**NorCal Fishing Guides and Sportsmen's Association
P.O. Box 111
Sutter, CA 95982**

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Received \$ _____ **from** _____

For payment of dues for the year \$ _____

Received by _____ **Date** _____