



SAVE THE RIVERS

NCGASA

Dinner, Raffle, Live/Silent Auction, Games

SAT. NOVEMBER 4TH, 2017



YUBA CITY FAIRGROUNDS—MAIN HALL

442 Franklin Ave, Yuba City, CA 95991

Doors Open at 4:30 PM, Dinner Served at 6:15pm Event Ends 11:00 P.M.

Catered by Double S BBQ

Includes Tri Tip, Chicken, Potatoes, Salad, Bread, Water, Coffee & Dessert

Ticket Prices: \$40 Junior, \$75 Single Ticket, \$130 Per Couple

Smolt Sponsor - \$1000

8 Memberships, 8 Dinners, 8 T-Shirts, \$200 General Raffle
1 Sponsor Gun Entry Ticket, 8 Gifts

Add Table Sponsor Gun for \$500

Jack Sponsor - \$2000

8 Memberships, 8 Dinners, 8 T-Shirts, \$500 Raffle Packet
8 Gifts, 4 Sponsor Gun Entry Tickets,
O/U Shotgun 12/20 ga, Upfront Seating,

King Sponsor - \$5000

10 Memberships, 10 Dinners, 10 T-Shirts, \$1000 Raffle Packet
10 Sponsor Gun Entry Tickets, 10 Gifts, Rod/Reel Combo
Premium Seating, Waitress, Kimber .45 ACP Pistol, Hosted Bar

**HOSTED BAR
WRISTBAND
\$20
BEER, WINE, SPIRITS**

**YAMAHA
9.9 KICKER
\$50
TICKET**

**DOUBLE
PROGRESSIVE
TICKETS IF
BOUGHT BY OCT 20
(EXCLUDES TABLE SPONSOR TICKETS)**

**75 + GUNS
25 + GUIDED TRIPS
5 LIFETIME +
LICENSES**

**EARLY BIRD
DRAWING
1 LIFETIME LICENSE
TICKETS PURCHASED
BY OCT 20**

**SAVE THE RIVERS "WINNER TAKES ALL"
\$100 PER TICKET OR 6 FOR \$500 (ONLY 200 TICKETS BEING SOLD)
DRAWING HELD @ ANNUAL DINNER NOV. 4TH AT YS FAIRGROUNDS 8PM**

Browning A5 Camo Shotgun • Case of Steelshot Shells • Remington 700 300 Ultra Mag • Leupold Vx6 3x18x50 • Gloomis IMX 7.5 ft Rod
Shimano Calcutta 250 Lamiglas 8.5 ft Rod • Diawa 4000 Spinning Reel • 2 Lifetime Licenses • Lifetime Bird Hunting for 1 Lifetime Fish Enhancement for 1
4 Two Person Guided Trips across CA, Salmon, Shad, Steelhead, Sturgeon, Stripers and Waterfowl

For Online Tickets Visit <http://www.ncgasa.org> or call James Stone 530.923.9440, Bob Boucke 530.870.2003, Robert Weese 530.755.7196 or Ron Kelly 530-870-1449

Name _____

Address _____

Phone () _____

Email _____

Check Enclosed (make payable to NCGASA)

VISA/MC/AmEx/Discover (circle one)

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Notice: Credit cards will not be accepted without the three digit security code located on the back of your credit card (last 4 digits of American Express.)

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- Sign up for Dinner
- I cannot attend but please renew membership for \$20

Mail to: NCGASA
PO Box 111
Sutter, CA 95982

Signature _____ Exp. Date _____

_____ \$40 Junior	_____ \$50 Kicker Drawing
_____ \$75 Single Ticket	_____ \$1000 Smolt Sponsor
_____ \$130 Per Couple	_____ \$2000 Jack Sponsor
_____ Raffle Packages	_____ \$5000 King Sponsor
_____ \$100/\$300/\$500/\$1000	_____ \$100 Save the Rivers
_____ \$20 Wristband	_____ \$500 Add a sponsor gun